

Te Whakaoranga o Te Puhinui Charter

Te Puhinui Regeneration Charter

PUUTAKE/PURPOSE

We seek to realise te whakaoranga o Te Puhinui in a way that acknowledges, through whakapapa, the interconnectivity of people, place and nature; so that through indigenous, place-based knowledge we learn how to inhabit and evolve our urban environments towards a flourishing future

TE TIROHANGA/VISION

Te whakaoranga o Te Puhinui
He waka eke noa
Kia Eke Panuku, Kia Eke Tangaroa
Haumi e
Hui e
Taiki e

Intergenerational wellbeing of Te Puhinui and its peoples
Unity in a shared purpose
With our collective effort,
We will succeed

NGAA AHO/THE THREADS : TAIAO, TANGATA, WHENUA/HEALTHY ENVIRONMENTS, EMPOWERED COMMUNITIES, RESILIENT AND INTEGRATED SYSTEMS

Ko te mana rangatira he tapu, manaakitia te mauri tangata

Human dignity is fundamental – nurture the human spirit

Tuu mai e moko, he whakaata noo oo maatua, te moko o oo tuupuna

Stand tall oh moko, the reflection of your parents, the blueprint of your ancestor

Kia whakatoomuri te haere whakamua

To walk into the future, we must be guided by the past

Ko te wai te ora o ngaa mea katoa

Water is the life giver of all things

Poipoia te kakano, kia puawai

Nurture the seed and it will blossom

E kore au e ngaro, he kaakano i ruia mai i Rangiaatea

I will never be lost, for I am a seed sown in Rangiaatea

He pookeekē Uenuku i tuu ai

A rainbow stands out against the dark clouds

WE BELIEVE: MAATAAPONO/VALUES

RANGATIRATANGA

Listening to the voices and according mana, authority and value to the people of Te Puhinui will enable mana whenua and whaanau/community resilience, leadership and oranga/wellbeing.

KAITIAKITANGA

Te Puhinui is a cherished tupuna/ancestor, teacher and guardian, of whom mana whenua are direct descendents. Mana whenua hold fundamental kaitiakitanga obligations and responsibilities on behalf of tuupuna and mokopuna.

MAATAURANGA

Whakaoranga/regeneration is achieved through knowledge and understanding of the whakapapa connections between people, place and nature. This requires learning from the past to move into the future.

MAANAAKITANGA

Wai/water is the source of all life, and through maanaakitanga is the primary enabler of whakaoranga/regeneration, contributing to our collective and individual identities and prosperity.

TAURITETANGA

Resilience, equity, and social and ecological justice is fostered through taurite/balance and harmony of nature, place and people.

WHANAUNGATANGA

Oranga/wellbeing of Te Puhinui requires strong, collaborative and reciprocal relationships between nature, place and people.

TIAKITANGA

We all have a mutual responsibility for the oranga/wellbeing of the nature, place and people of Te Puhinui through generosity, respect and care.

WE COMMIT TO: POU HERENGA/ PRINCIPLES AND RESPONSIBILITIES

Giving effect to and fulfilling the mutual Te Tiriti o Waitangi obligations and responsibilities through the partnership between Te Waiohuria iwi, the council and the Crown.

An empowered communities approach throughout our projects – acknowledging the key role of both rangatira and rangatahi.

Raising pride, sense of identity and connection to Te Puhinui to promote common value, understanding and spiritual connection.

Te Waiohuria having a unique role as kaitiaki involving mutual responsibilities and obligations for customary care, protection and development of the nature, place and people of Te Puhinui.

Recognising the mana and expressions of self-determination of each iwi of Waiohuria and ensuring that they will play a lead role in the whakaoranga/regeneration of Te Puhinui.

Te Waiohuria holding manaakitanga obligations and responsibilities to the wider whaanau, community and manuwhiri/visitors.

Pursuing maatauranga – drawing from mana whenua and western knowledge systems and generating a new dual knowledge system.

Recognising maaramatanga and mana whenua wisdom enabling intergenerational transfer of customary wisdom and understanding.

Embedding resilience and adaptability in our planning and development, while acknowledging that this an evolving and dynamic space.

Starting with wai/water and taking a mai i ngaa maunga ki te moana/whole of catchment approach to regenerating Te Puhinui, extending out toward the whole living system of Te Maanuka / the Manukau Harbour.

Supporting integral and intact awa and whenua ecosystems and not compromising intergenerational success for short-term gain.

Protecting and enhancing the life supporting capacity of Auckland's waters – te mauri o te wai o Taamaki Makaurau.

Reconnecting and seeking balance and resilience in our ecological, social, cultural and economic systems.

Supporting a prosperous community, job creation and economic development through the whakaoranga/regeneration of Te Puhinui.

Supporting appropriate and healthy growth, access and recreation, while acknowledging that people are part of the living system of Te Puhinui.

Employing whakapapa-centred design to enable spiritual, physical and mental wellbeing between people, place and nature.

Mahi tahi/working together to foster and strengthen relationships between Te Waiohuria iwi, communities, the council and the Crown and seeking to reduce disparities across the communities of Te Puhinui.

Collaborating in design through mutual respect and adaptive decision-making processes that work across disciplines, skill sets and communities to ensure diversity of thought.

Caring for the nature, place and people of Te Puhinui in order to regenerate the collective mauri/vitality of its ecosystems.

Honour and cherish Te Puhinui in our actions and actively support communities role in tiakitanga/stewardship of Te Puhinui.

Our approach is anchored deeply in this place – we will listen deeply and learn from Te Puhinui.

SIGNATORIES:

DIRECTOR-GENERAL OF DEPARTMENT OF CONSERVATION | TE PAPA ATAWHAI

MAYOR OF TAAMAKI MAKAUURAU

CHAIR OF KÁINGA ORA BOARD

CHAIR OF TE ÁKITAI WAIOHURIA

CHAIR OF MANUREWA LOCAL BOARD

CHAIR OF NGAATI TAMAHOHO

CHAIR OF OOTARA-PAPATOETOE LOCAL BOARD

CHAIR OF NGAATI TE ATA

CHAIR OF EKE PANUKU DEVELOPMENT

*NOTE: This document uses te reo Waiohuria conventions, notably the use of double vowels. (Refer to Te Reo Waiohuria strategy / Te Waiohuria Language strategy sub-initiative for more information about te reo Waiohuria).